

SAINT PETER'S EPISCOPAL CHURCH

CHATTANOOGA, IN THE DIOCESE OF EAST TENNESSEE

DECEMBER 26, 2021— 10:30 A.M.



THE FIRST SUNDAY AFTER CHRISTMAS DAY

HOLY EUCHARIST RITE II

Dear Friends,

Welcome to worship at St. Peter's this morning! My prayer is that brand new guests, those who have been here for a long time, and everyone in between will know the goodness and grace of Jesus Christ through the power of worship this morning. If this is your first time with us, I extend a special welcome to you! We are grateful for your presence, and would love to get to know you better. Please consider filling out a newcomer card in your pew rack and dropping it in the offering plate as you leave. Again, welcome to all. It is good to worship with you this morning.

God bless,

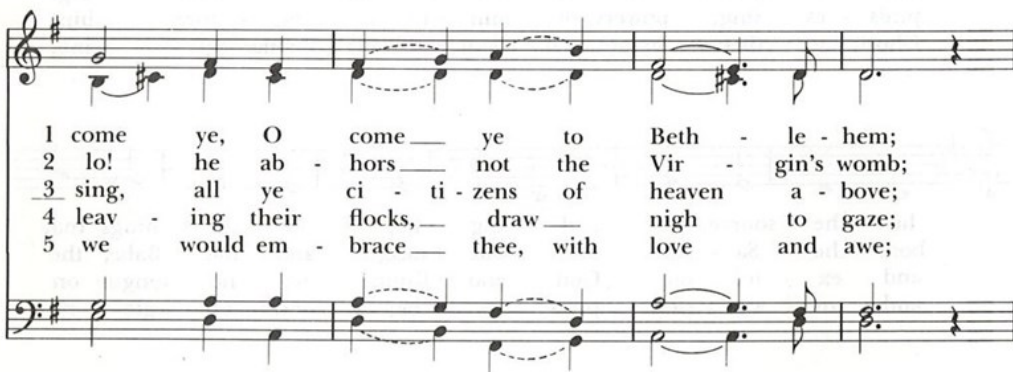
Fr. Quinn Parman+

THE WORD OF GOD

OPENING HYMN: "O Come, All Ye Faithful" (Hymn 83)



1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
2 God from — God, — Light from Light e - ter - nal, —
3 Sing, choirs of an - gels, sing in ex - ul - tà - tion, —
*4 See how the shep - herds, sum - moned to his cra - dle, —
*5 Child, for us sin - ners poor and in the man - ger, —



1 come ye, O come — ye to Beth - le - hem;
2 lo! he ab - hors — not the Vir - gin's womb;
3 sing, all ye ci - ti - zens of heaven a - bove;
4 leav - ing their flocks, — draw — nigh to gaze;
5 we would em - brace — thee, with love and awe;

1 come, and be - hold him, born the King of an - gels;
 2 on - ly - be - got - ten Son of the Fa - ther;
 3 glo - ry to God, glo - ry in the high - est;
 4 we too will thith - er bend our joy - ful foot - steps;
 5 who would not love thee, lov - ing us so dear - ly?

Refrain

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ, the Lord.

6 Yea, Lord, we greet thee,
 born this happy morning;
 Jesus, to thee be glory given;
 Word of the Father,
 now in flesh appearing;

Refrain

Words: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others
 Music: *Adeste fideles*, present form of melody att. John Francis Wade (1711-1786);
 harm. *The English Hymnal*, 1906

Irr.

THE OPENING ACCLAMATION

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA

All **Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Priest **The Lord be with you.**

People **And also with you.**

Priest Let us pray. Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON (Isaiah 61:10–62:3)

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

Lector **The Word of the Lord.**

People **Thanks be to God.**

Please read responsively by whole verse.

THE PSALM (Psalm 147:13-21)

13 Worship the Lord, O Jerusalem; *
praise your God, O Zion;

14 **For he has strengthened the bars of your gates; *
he has blessed your children within you.**

15 He has established peace on your borders; *
he satisfies you with the finest wheat.

16 **He sends out his command to the earth, *
and his word runs very swiftly.**

17 He gives snow like wool; *
he scatters hoarfrost like ashes.

18 **He scatters his hail like bread crumbs; *
who can stand against his cold?**

19 He sends forth his word and melts them; *
he blows with his wind, and the waters flow.

20 **He declares his word to Jacob, *
his statutes and his judgments to Israel.**

21 He has not done so to any other nation; *
to them he has not revealed his judgments. Hallelujah!

THE SECOND LESSON (Galatians 3:23-25, 4:4-7)

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

Lector The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL (John 1:1-18)

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Deacon The Gospel of the Lord
People Praise be to thee, O Christ.

THE HOMILY

Fr. Quinn Parman

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor Let us pray to our incarnate Lord, who has brought us out of darkness and into his marvelous light. Christ born for us, Son of God given for us: help us to know you, to worship you, and to serve you. Lord, in your mercy,

People Hear our prayer.

Intercessor Wonderful counsellor, you order all things with your wisdom: help the Church to reveal the mystery of your love and fill us with the Spirit of your truth. Lord, in your mercy,

People Hear our prayer.

Intercessor Mighty God, the government is on your shoulders: guide the leaders of the nations and bring about your kingdom of justice and righteousness. Lord, in your mercy,

People Hear our prayer.

Intercessor Everlasting Father, you call us to live together in unity: protect by your mercy all your children, bless our families, and renew our communities. Lord, in your mercy,

People Hear our prayer.

Intercessor Prince of peace, you bring reconciliation through your birth, life, death, and resurrection: by your healing power give to the departed eternal rest and give to all who suffer your gift of wholeness and peace. Lord, in your mercy,

People Hear our prayer.

The Priest adds a concluding collect.

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Priest The peace of the Lord be always with you.

People And also with you.

The People greet one other in the name of the Risen Christ.

ANNOUNCEMENTS

THE OFFERTORY

As the Eucharistic table is set, the ushers collect offerings from the congregation.

If you prefer to make an online donation, please use this QR code:



OFFERTORY HYMN: "Lo, How a Rose E'er Blooming" (Hymn 81)

1 Lo, how a Rose e'er bloom-ing from ten - der stem hath sprung!
 2 I - sa - iah 'twas fore - told it, the Rose I have in mind,
 *3 O Flower, whose fra-grance ten - der with sweet-ness fills the air,

Of Jes - se's lin - eage com - ing as seers of old have sung.
 with Ma - ry we be - hold it, the Vir - gin Mo - ther kind.
 dis - pel in glo - rious splen - dor the dark-ness ev - ery - where;

It came, a blos - som bright, a - mid the
 To show God's love a - right, she bore to
 true man, yet ve - ry God, from sin and

cold of win - ter, when half spent was the night.
 us a Sa - vior, when half spent was the night.
 death now save us, and share our ev - ery load.

Words: St. 1-2, German, 15th cent.; tr. Theodore Baker (1851-1934). st. 3, Friedrich Layritz (1808-1859);
 tr. Harriet Reynolds Krauth Spaeth (1845-1925); ver. *Hymnal 1940*

Music: *Es ist ein Ros*, melody from *Alte Catholische Geistliche Kirchengesäng*, 1599;
 harm. Michael Praetorius (1571-1621)

76. 76. 676

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Sursum Corda

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*Here a Proper Preface is said.*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (S-127)

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. —

Setting: Calvin Hampton (1938-1984)

Priest: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Memorial Acclamation

Priest Therefore, according to his command, O Father,

**All We remember his death, we proclaim his resurrection,
we await his coming in glory;**

Priest: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, St. Peter, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on
earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we
forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Priest breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem (S-154)

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Setting: From *New Plainsong*; David Hurd (b. 1950)

Priest The Gifts of God for the People of God.

Come up the center aisle to receive the Eucharist at the altar rail. Return to your pew using the side aisle.

All baptized Christians, regardless of age or denomination, are invited to receive the bread and wine.

If you prefer to receive a blessing, please let the clergy know by crossing your arms in front of you at the altar.

At this time, for many people, it is safest simply to reverently acknowledge the presence of Christ in the wine,

while the minister says, "The blood of Christ, the cup of salvation."

MUSIC AT COMMUNION

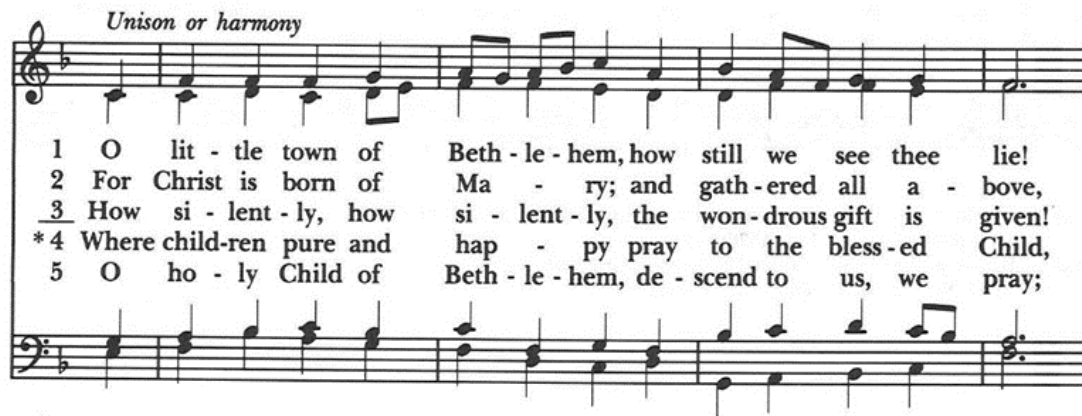
POST-COMMUNION PRAYER

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

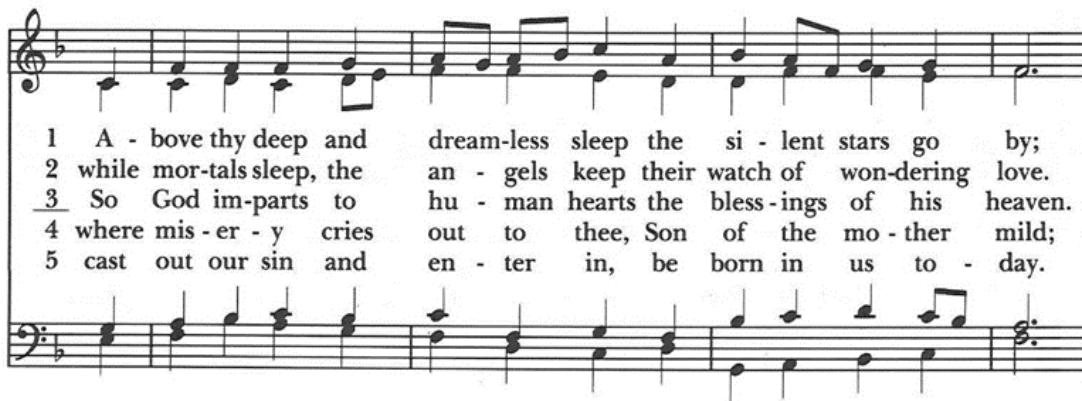
THE BLESSING

CLOSING HYMN: "O Little Town of Bethlehem" (Hymn 78)

Unison or harmony



1 O lit - tle town of Beth - le - hem, how still we see thee lie!
2 For Christ is born of Ma - ry; and gath - ered all a - bove,
3 How si - lent - ly, how si - lent - ly, the won - drous gift is given!
*4 Where child - ren pure and hap - py pray to the bless - ed Child,
5 O ho - ly Child of Beth - le - hem, de - scend to us, we pray;



1 A - bove thy deep and dream - less sleep the si - lent stars go by;
2 while mor - tals sleep, the an - gels keep their watch of won - dering love.
3 So God im - parts to hu - man hearts the bless - ings of his heaven.
4 where mis - er - y cries out to thee, Son of the mo - ther mild;
5 cast out our sin and en - ter in, be born in us to - day.

1 yet in thy dark streets shin - eth the ev - er - last - ing Light;
 2 O morn - ing stars, to - geth - er pro - claim the ho - ly birth!
 3 No ear may hear his com - ing, but in this world of sin,
 4 where char - i - ty stands watch - ing and faith holds wide the door,
 5 We hear the Christ - mas an - gels the great glad tid - ings tell;

1 the hopes and fears of all the years are met in thee to - night.
 2 and prais - es sing to God the King, and peace to men on earth.
 3 where meek souls will re - ceive him, still the dear Christ en - ters in.
 4 the dark night wakes, the glo - ry breaks, and Christ - mas comes once more.
 5 O come to us, a - bide with us, our Lord Em - man - u - el!

Words: Philips Brooks (1835-1893)

Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958)

CMD

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Stewardship Update: Come and Rest 2022

We're so close to our goal! If you've been putting off pledging, consider doing so today to help us meet our goal by the end of the year.

The Vestry has set a goal to raise \$500,000 for 2022, which will fund our worship, education, outreach, community life, and everything else that makes St. Peter's special. Be a part of that effort:

If you need a pledge card, contact parishadmin@stpeters.org.

To **pledge** online, use this QR code.



Lector: Laura Burgess

Intercessor: Lauren Abbott

Eucharistic Minister: Tony Burgess, Mark Colbert

Livestream / Audio: John Trieber

Acolytes: Eleanor Crowe, Fritz Parman, Mary Karis Parman

Ushers: Ben Cooper, Fonda Harwell

Musicians: Charlie Edholm, Tim Hinck

Seminarian: Elliot Conrad

Healing Altar: Kim Kilgore

We pray for the healing and comfort of:

Alice Smith, Betty Thompson, Bill Kazmier, Bob Hoover, Courtney Nealon, Danielle Farmer, David Large, Emery Milam, Emmalea Rogers, Erica Mathis, Evelyn Jonakin, Jaye Harris, Jenni Norred, Jerry Arnold, John Hickman, Josiah, Kennedy Parman, Kenny Rogers, Leo, Matt Klinger, Neal Robinson, the Parman family, Paul Bekavac, Fr. Reynolds Garland, Rocky Joiner, Shannon Waller, Shelley Hickman, Suzy Marland, Vena Champion, Vicki Neff

We pray for the departed:

Popi Vazquez

St. Peter's accepts online donations.

To **give** online, please use this QR code:



Becoming Beloved Community Book Discussion

As we continue working toward Becoming Beloved Community, Fr. Quinn will lead us in discussion of the book *Caste: The Origins of Our Discontents* by Isabel Wilkerson, winner of both the Pulitzer Prize and the National Humanities Award. Beginning Sunday, January 9, and continuing January 23, February 6, and February 20, we will meet after the 10:30 a.m. service in the Bracewell Room. You're welcome to bring your lunch. For those who wish to participate remotely, a Zoom link will be provided. A few copies are available in the church office for anyone unable to purchase their own. You can also buy a copy at many online retailers.

Published in 2020, Wilkerson's book "gives us a masterful portrait of an unseen phenomenon in America as she explores, through an immersive, deeply researched narrative and stories about real people, how America today and throughout its history has been shaped by a hidden caste system, a rigid hierarchy of human rankings. Beyond race, class, or other factors, a powerful caste system influences people's lives and behavior and the nation's fate. Linking the caste systems of America, India, and Nazi Germany, Wilkerson explores eight pillars that underlie caste systems across civilizations, including divine will, bloodlines, and stigma." *[book jacket]*

Becoming Beloved Community was "presented by our Church's key leaders in May 2017. It frames a path for Episcopalians to address racial injustice and grow as a community of reconcilers, justice-makers, and healers who share a passion for the dream of God." *[www.episcopalchurch.org]*

Cindy Carroll
Sr. Warden



**EPIPHANY
CELEBRATION
& CHILI COOK OFF**

January 9th, 6pm

Please contact Lauren
for Chili Entry
laurenabbott@stpeters.org



St. Peter's Episcopal Church

Men's Group

Lakeshore Grill
5600 Lake Resort Terrace
Hixson, Tn 37343

Thursday, January 20th
6:00pm

